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Adentro unamuno. Miguel de unamuno adentro.

And freedom is ideal and nothing more than ideal, and in being precisely its entire strength. What is life? Does it seem to be a leisure to defend himself from an invasion of lions ants? It appears in your letter a complaint that seems to me mean. Wait, the one who expects to live; But he fears the day when you become memories of hopes when leaving the future, and to avoid it, not your memories hope, because it has lived living will live. Since confessor more than preacher. Do not fit your background, eternal that in time developed, to fugitive reflexes of a © I. Look well if it is not that you reach the soul and influence the truth of those mills that carefully avoid your name. To do this you have to make yourself universe, looking for it within you. What do not you get? Well, they swell, that if we all swell, it will grow the world. Get off them. Ambicion, ambicion, and not greed! I repeat that you prepare to endure a lot, because the little charges that with our behavior make the son disappear those who live in the vivacin. Today's man is not yesterday or that of Maá ± ana, and so you change, he lets the ideal change that you form your own. The one who flees from the world remains from the healthy world, because he carries it in Sá; He does owe him, the only way to commune with your brothers in humanity. He lives with the other, without singularizing you, because every external singularization instead of preserving it, drowns the internal. He considers that there is no more within God that he and the world, and that if he is part of á © this because he keeps you, also forms part of you, because in you you know him. From that awareness of your power will collect arrests to be everything. Impoicío and no greed! And in the meantime, resignation, active resignation, which does not consist of suffering sin fighting, but not sorry for the past or being undertaken by the irremediable to always look at the future. I repeat you, what Fring rope , Ahalo or salleale serleo , Feume sabmilim says that I have salade , Quan ) I have said that I am too? , Aose sent it a syal for a play ;Sal savane, having salmban sabaman, 4obézzanan lame , Leade ,zaman lame ,4'enna. Act ,ooly eMany, moluo Les Lemal saluban móe mée ,uade 4-kubate mumbate mumbates tabo, Quamc. I was the place; Sheal charged at Eam , Samia ponela salm , James , , ,uolame , sabo, James , Vé ké- Thereuts all the MCCahhdah daetin Pre. , with the Qalee is at Qallea On theucation I will want. , A laket salm salm , Looping emb, Seo , kubón , kmó kóm kabocéhe kmóm kmbo-Lato The Nonsary is waral Cuoluul Queverany, Éa éic lame supe ) supe ) embrame ) Albé kótók kótók kmbo-4-4 All Auen there with my house on you on you in mubone Fumm 4ót maubrame , Pémlome , Pótoves Quan ) Quanker Answerer Quad ) Quank Answerer. — Appantu Seté Quen Quane ) Quane Quanlo is the embémbót embót faks Enan World War I , Hamu People , Qanenal Hea I Demananananny Questional Quane Qanister , Questione 2Quan Questions Sct, Anround all I'm between it At least, I repeat it, get out of that cotarro and look for nature, which is also a society, as much as nature society. We do not come from a single ascendant, but from legion, and we are going to come; We are a node in the plot of generations. Do not want to influence the environment or what they call Seaáfá ± alar directions to society. Do not follow, then, the paths that were drawn to them; See you Nor can the past be more than it was, nor can it be possible to be more than it is; He can be always future. If the formula of your individuality is complicated, you will not simplify it so that it enters its áfã;Igebra; You are worth a irrational amount that guarismo of your account. What did a path? Recove yourself in yourself to better give them the most whole and undivided. What is a life that is not more, neither yours, nor of any other? Prepare everything, and for this take all time. Communicate with the soul of each one and not with the community. He aspires to receive from society everything, without chaining her, and to give her entirely. There is in your letter a thing that I do not like, and that is that instead that you show you now to look at you and draw a life plan. Do not want to influence what they call the march of culture, or in the social environment, or in your people, or in your ágeá © little, much less in the progress of ideas, which are alone. Let them learn not to count except with themselves! What are you not going anywhere, they tell you? Your life is before your own awareness the continuous revelation, in time, of your eternity, the development of your symbol; you discover © © ndote as works. Do not believe more, neither less nor like any other, that we are not the quantities. It struggles to put in it the entire universe, which is the best way to shed in ágeá © I. Or more well, seek I'm sorry. I mean, it's just that I've got a lot of money.Then, keeping the spring. It is not your regret for what you did more necessary for the future improvement; Every other spurn is death, and nothing more than death. Just in society will find yourself; If you are about her, you will not give more than with a ghost of your true subject. You go out of yourself, revealing your own. Your personality finished is at last and not at the beginning of your life; Just with death is completed and crown. Type, in yourself, you are a society, like that, if each one is, the one that calls and that walks to Persommelse springs, because nobody gives what it does not have. The advice will be your way. Dying as á Caro is worth more than living without ever tried to fly, even if it was with wax wings. Put in your order, very high your sight, how much you can, more high, where your sight does not reach, where our parallel lives will be found; it points to the disabled. Seriously. I gave me in your letter that, if until now it has been your currency, on the walker.! Today in more, it will be! Leave that ahead and thoroughly, up and down, narrow and retired, ascending and descending, which move in the outer space so only, and look for the other, your inner lumbito, the ideal, that of your soul . The needs of each are the most universal, because they are everyone's. Make every day to deserve the dream, and to be the rest of your cerebral preparation for when your heart rest; Nova for deserving death. Good works rest; They pass from some spurus to others, resting a moment in each of them, to restore and regain their forces. Live like everyone else, feel how you yourself, and will be commune with everyone and they with you. They are Cotarro writers, of those who aspire to comprehension heads; Gloria's greed drowns her ambition; They dig in the patriarch earth and hide their only talent. They attack you zev anu sereiuq on orep ,ebuS ,rapacse n'Áisnetxe ne euq ol dadisnetni ne aicacife ut ;ÁranaG ,erbmóH la secah ol es ;secah ol es sodot a ,erbmoh olos nu a recah euq oicifeneb oredadrev odot euq ,needor et euq sol ed orem<sup>4</sup>An le etropmi et oN 16<sup>4</sup>Á noc sothusni sel euqrop ,seugoha ol euq ,utirÁpse ut sed on euq se asoc al ,lairaretil acitÁrc o acig<sup>4</sup>Áloisif aÁgolocisp o acitÁlop aÁmonoce sagah euq nereiuq euq ,sogima sut ed ojesnoc le artnoc ,aÁ±Áapmoc ut ne olos ,sodot ertne olos ,olos <sup>3</sup>Ártne odnauc utirÁpse le ;Árecerem et aÁrgela elba±Aartne ©Auq ,aÁrgela ©AuQ;Á ,eneivnoc sel sjÁm euq ol se euq ,atselom sel sjÁm euq ol it ed ad y ,osac agah sel oN ,mÁratorb et ralov odnaesed euq ,sala netorb et euq arap ,seup ,abus ,ebus ,us oditnes aÁrgela y azetsirt nedreip ,adnucef sal salriduf la y ednuf sal euq dadeires al etnÁ ,riviv sebed omoc se ,adnega al ne aAd la ,n'Áicnac al ed ram led ortned ,aviv acor ut erbox odatnesa orep ,opmeit led salo sal ne ,aAd la eviV ?laintnam le esragpart ed o±Áepme ese ©Auq aÁÁ ,anam utirÁpse ut ed euq auga le des al agapa sel zev anugla IS ?sozapraz a ratam a saV;Á ,otejus adeuq rodi±Áec us a ,opmeit la etreiv es ogla euq Ása seup ,datrehil ed onier se rinevrop le ol<sup>4</sup>As euq atneuc ne net euqrop ,it ne on y sazebac sus ne ;Átse n'Áiccidartnoc al euq se ,odaugicapa n'Ázaroc ed y orecnis seseuf is euq ,osac sagah on y ,n'Ázaroc ut zap ne zeid ,erpmeis orecnis ©ÁS ,setnem saneja sal ne aicneirapa us a dadilaer artseun ratejus ,nanimami son sjÁmed sol omoc res euq sjÁm se on sojif otis<sup>4</sup>Áporp y atem ed erbmoh res ed ose euqrop ,sjÁmed sol nela±Aes son euq al ed lam esreac a rogir ne esec<sup>4</sup>Áder aÁv al onametna ed esrajif rereuQ ,ramloc euq seneit euq sal saneja saznapesse nos on :rinevrop ut ed onarit ram odasap ut acnun euQ ,it rop omet oN ,adanodnoh al ne otreum ocralc euq ,ona©ÁcO le ne arejasap alo res sjÁm elaV ,secah euq ol rop sereih sel orep ,asneip euq ol throw you from the top of the temple to awaken men, confident that the angels will take you into their hands, that they should not tempt God. All your friends are to advise you: "Come over here", "Go over there", "Don't spread out", "Concentrate your action", "Orientate", "Don't miss inconcretion". miguel de unamuno en interiore hominis habitat veritas. the truth, I would have disheartened your letter, made it seem to fear for your future, which is all your treasure, if you do not believe firm that those delays of discouragement tend to be interns, and no more than a symptom of consciousness than of the very radical nothing has, awareness that new forces are gathered to aspire to be everything. It begins as the beginning of your inner life of the recognition, with purity of intention, of your cardinal poverty of spirit, of your misery, and aspire to the absolute if in the relative you want to progress. Did they count on you? think when you write, since writing is your action, in the universal public, not in Spanish only, and less in Spanish today, can be believed in the past, faith alone in the future has, only in freedom. It takes seriousness, solemn seriousness to your life, even if the pagans tell you that it is to be sown, that you make it dark and depressing. If they told you that it is your center, tell them: My center is in me! there you consume and dissipate without the due benefit, neither for you nor for the others, holding the parades that enerve in the long run. In front of its exclusivist dogmatism, attach everything, even if they tell you it is a way of all denying it, because, even if it were, it would be the only detrimental, that they may study you or leave you; he has not to lower your soul to so understanders, don't covet, don't let greed drown in ambition in you; it's worth more than in your desire to chase a hundred birds to guide you sprout wings,Not the one that is on the ground with your Áfánico páfájo in hand. Seriousness is the joy of living your life based on the penalty of living it and with this married penalty. You have to give you your intelligence so only, which is not yours, you have to give them the frost of the social environment about you, without going to rummage the corner of eternal restlessness; You should not commune with three or four of your brothers, but to transfer consistent and láfágic ideas to three hundred or four hundred, or thirty thousand or forty thousand who cannot, or do not want or do not know how to face the only problem. Take your life seriously without letting you get drunk for it; If its owner and not their slave, because your life passes and will be left. The silence that is in complaint tells me that it surrounds you, is a solemn silence; About áfá © I will resonate more clean your words. Wherever you are going to be all, and not the part that they will be. If our writers think about their writers, they will be their ájämpetus, and at least they will have to put, even in the style, in the last of ágeá © this, in their Entró ± as and rede Sávalo to the Spanish ear. You are very living idea; Do not sacrifice the dead, which are learned in papers. Have them inside without allowing them to reach them the Jacobins who, educated in the paleontolopáaa, take us to all of all, instead started ± Áfá! What life? More use that your words are lost in the immense sky not to resonate between the four walls of a neighborhood pen, on the chief of the comadres. Explain everything, in all ways, without fixed orientation, that if you get to know your horizon everything, you can pick up well in your nest. If you buy your meaning everything, but ?? ?? ?? ?? ?? ?? And ,sayus namall euq saedi sal ed solle nos Dadilaer ne odnauc saedi sus namall euq ol noc solaj©ÁD ,savidÁd ne sÁjres ocir sám sed sÁm otnauc euq ,sadip acnun y ,ad ,abas I'm sorry.?sahcnh et euqáá ,.sájáíáwn during an eyulcxte et avris et atem ed ed edeev dneiv ed aor al ed edircálauc edircá<sup>4</sup>óóó edic es on euq la oido rarboc rop abaca ;sallisc sus ed epacse el es neulgá euq le omoc otnat onnat Onbocaj la atirri adarri ador Euqrop ohcum rtropos euq sájumet ergela etnemaes orep

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